## APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA OCT 1 5 1980 Date of filing in State Engineer's Office..... Returned to applicant for correction MAR 1 0 1981 MAR 2 7 1981 Corrected application filed MAR 2 7 1981 Map filed. The applicant COLVIN and Son Box 1047 of Tonopah
Street and No. or P.O. Box No. City or Town P. O. Box 1047 89049 Nevada , hereby make. S. application for permission to appropriate the public State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Tom Colvin Sr. Io J. Colvin Tom Colvin Jr. 1. The source of the proposed appropriation is Anderson Spring

Name of stream, lake or other source. 2. The amount of water applied for is. 0.05 One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet..... 3. The water to be used for Stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. 4. If use is for: (a) Irrigation (state number of acres to be irrigated)..... (b) Stockwater (state number and kinds of animals to be watered) 1600 head of cattle (c) Other use (describe fully under "No. 12. Remarks")..... (d) Power: (1) Horsepower developed..... (2) Point of return of water to stream..... 5. The water is to be diverted from its source at the following point: NE 4 of SW4 Sec. 11 T.11N., R.49E. MDB&M at a point from which the SE Corner of Sec. 11 beat Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, S60<sup>0</sup>-15'-00" E 3982 feet. it should be stated. 6. Place of use NE¼ of SW¼ Sec. 11; SW¼ of SW¼ Sec. 12; NE¾ and SE¼ of

Describe by legal subdivision, if on unsurveyed land it should be so stated. Sec. 13 all in T.11N., R.49E. MDB&M. 7. Use will begin about 1 January and end about 31 December, of each year.

Month and Day Month and Day 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 2.25 mi. pipe line to watering at places of use.

er in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works \$ 35,000.00	
10.	Estimated time required to construct works	two years
11.	Estimated time required to complete the application	n to beneficial use five years.
12.	consumptive use.	vatering, state number and type of units to be served or annual
Арр	licant COLVIN and Son	
		By s/Claude E. Hunter Claude E. Hunter, Agent
Con	pared ha/jw bt/gk =====	P. O. Box 124  Reno, Nevada 89504  3-25-81
	APPROVAL	OF STATE ENGINEER
	wing limitations and conditions:  This permit is issued subject to a	oing application, and do hereby grant the same, subject to the
tha per sou	t the final water right obtained under lod of use and the average number of ce. The State retains the right to any and all times but does not take r	ein granted is only a temporary allowance and er this permit will be dependent upon the livestock served from the waters of this regulate the use of the water herein granted responsibility for the use of the Federal
vilo 736	Nife which have customarily used suc Sec. 5, Stats. of Nev. 1981.	tion that the permittee must ensure that the water will have access thereto. Chapter
		ed to the amount which can be applied to beneficial use, and
		_cubic feet per second, _or_sufficient_water_to_water
Actu	al construction work shall begin on or before	<u>N/A</u>
	f of commencement of work shall be filed before	ht /A
Wor	k must be prosecuted with reasonable diligence and	be completed on or before October 8, 1983
	f of completion of work shall be filed before	N
	-	or before October 8, 1986
	f of the application of water to beneficial use shall	N
		on or before
Com:	nencement of work filed UCT 5 1982 IN Toletion of work filed UCT 5 1982 Stof beneficial use filed DEC 9 1986	ESTIMONY WHEREOF, I
Cultu Certi	ral map filed	(D. 19.81)  State Engineer